

Welcome back!

- Where to park
- Entrances
- Class time: 7:00-8:30pm
- Listen again at:
www.htchurch.com/genesis
- Listen on the podcast.
- Class reading: “God Meant It For Good,” by R.T. Kendall, available at: <http://tinyurl.com/rtkendall>.

Recap of Genesis

Why study Genesis?

- It’s how God created everything.
- It gives us a framework for understanding the rest of Scripture.
- Genesis also shows us the beginnings of God’s dealings with the human race.

The Stories of Genesis

1. Creation;
2. The Fall of Man;
3. The Flood;
4. The origin of the nations;
5. The history of the patriarchs.

Genesis and Salvation

- It tells us how we were made to walk in fellowship with God, and how we fell
- It also tells us how God promised to redeem Mankind
- Genesis shows us the beginning of the plan of salvation

The Calling of Israel

1. Called to be a witness
2. Called to demonstrate the holiness of God to the world
3. Called to introduce the Messiah into the world

The Patriarchs

- Abraham, Isaac, and his son Jacob, who became known as Israel
- Jacob's 12 sons
- Focus on Joseph and Judah

The Abrahamic Covenant

- The promise of a special relationship with God
- The promise of a multitude of descendants
- The promise of the Land of Israel

Recap of Joseph's Story

- A favorite and favored son
- A prophetic gift, coupled with teenage arrogance
- Sold into Egypt, into slavery
- Tried and refined until he is brought before Pharaoh
- Joseph interprets Pharaoh's dream and gives him prophetic counsel
- Joseph is appointed the prime minister
- Meanwhile, God has been grooming Judah for leadership
- Jacob is forced to send the ten older brothers into Egypt for food

- The brothers must deal with Joseph and they end up bowing before him
- They don't recognize Joseph
- Joseph treats them roughly, and he keeps one brother in Egypt as a hostage
- He tells them that they will not be allowed to return to buy grain unless they bring Benjamin with them
- The remaining brothers tell Jacob what has happened

How To Go Back To Egypt? (Gen. 43:1-7)

1 Now the famine was severe in the land. 2 And it came to pass, when they had eaten up the grain which they had brought from Egypt, that their father said to them, "Go back, buy us a little food." 3 But Judah spoke to him, saying, "The man solemnly warned us, saying, 'You shall not see my face unless your brother is with you.' 4 If you send our brother with us, we will go down and buy you food. 5 But if you will not send him, we will not go down; for the man said to us, 'You shall not see my face unless your brother is with you.'"

6 And Israel said, "Why did you deal so wrongfully with me as to tell the man whether you had still another brother?" 7 But they said, "The man asked us pointedly about ourselves and our family, saying, 'Is your father still alive? Have you another brother?' And we told him according to these words. Could we possibly have known that he would say, 'Bring your brother down?'"

- We notice that Judah is now acting a spokesman for the other brothers.
- Israel faults his sons
- The sons protest that the man in charge was pressing them

Judah Steps Forward (Gen. 43:8-14)

8 Then Judah said to Israel his father, “Send the lad with me, and we will arise and go, that we may live and not die, both we and you and also our little ones. 9 I myself will be surety for him; from my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame forever. 10 For if we had not lingered, surely by now we would have returned this second time.”

11 And their father Israel said to them, “If it must be so, then do this: Take some of the best fruits of the land in your vessels and carry down a present for the man—a little balm and a little honey, spices and myrrh, pistachio nuts and almonds. 12 Take double money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was an oversight. 13 Take your brother also, and arise, go back to the man. 14 And may God Almighty give you mercy before the man, that he may release your other brother and Benjamin. If I am bereaved, I am bereaved!”

- Judah offers to bear the blame forever if Benjamin doesn’t come back.
- Israel (Jacob) relents and has them make up a gift of luxury produce items.
- He also wants them to take double money. Remember that after they bought grain, Joseph had put their money back in the mouth of their sacks.
- Israel ends on a fatalistic note here, rather than a note of faith.
- Was he worn down by excessive grief and disappointments?

Standing Before Joseph Again (Gen. 43:15-18)

15 So the men took that present and Benjamin, and they took double money in their hand, and arose and went down to Egypt; and they stood before Joseph. 16 When Joseph saw Benjamin with them, he said to the steward of his house, “Take these men to my home, and slaughter an animal and make ready; for these men will dine with

me at noon.” 17 Then the man did as Joseph ordered, and the man brought the men into Joseph’s house.

18 Now the men were afraid because they were brought into Joseph’s house; and they said, “It is because of the money, which was returned in our sacks the first time, that we are brought in, so that he may make a case against us and seize us, to take us as slaves with our donkeys.”

- Another opportunity for Joseph to test his brothers!
- The brothers seem to have a classic case of a guilty conscience.

Fear Begins To Pass (Gen. 43:19-23)

19 When they drew near to the steward of Joseph’s house, they talked with him at the door of the house, 20 and said, “O sir, we indeed came down the first time to buy food; 21 but it happened, when we came to the encampment, that we opened our sacks, and there, each man’s money was in the mouth of his sack, our money in full weight; so we have brought it back in our hand. 22 And we have brought down other money in our hands to buy food. We do not know who put our money in our sacks.”

23 But he said, “Peace be with you, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money.” Then he brought Simeon out to them.

- This mysterious steward is probably in on the deception to some extent.
- Had Joseph been teaching the steward about the true God?
- He also releases Simeon to them. Simeon’s name means, “God heard.” Once again, God heard them — He heard their cries for mercy.

Bowing Again Before Joseph (Gen. 43:24-28)

24 So the man brought the men into Joseph's house and gave them water, and they washed their feet; and he gave their donkeys feed. 25 Then they made the present ready for Joseph's coming at noon, for they heard that they would eat bread there. 26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down before him to the earth. 27 Then he asked them about their well-being, and said, "Is your father well, the old man of whom you spoke? Is he still alive?" 28 And they answered, "Your servant our father is in good health; he is still alive." And they bowed their heads down and prostrated themselves.

- Here again they bow and even refer to Jacob as his servant.
- Joseph, for his part, is quite concerned to know about Jacob.

Feasting With Joseph (Gen. 43:29-34)

29 Then he lifted his eyes and saw his brother Benjamin, his mother's son, and said, "Is this your younger brother of whom you spoke to me?" And he said, "God be gracious to you, my son." 30 Now his heart yearned for his brother; so Joseph made haste and sought somewhere to weep. And he went into his chamber and wept there. 31 Then he washed his face and came out; and he restrained himself, and said, "Serve the bread."

32 So they set him a place by himself, and them by themselves, and the Egyptians who ate with him by themselves; because the Egyptians could not eat food with the Hebrews, for that is an abomination to the Egyptians. 33 And they sat before him, the firstborn according to his birthright and the youngest according to his youth; and the men looked in astonishment at one another. 34 Then he took servings to them from before him, but Benjamin's serving was five times as much as any of theirs. So they drank and were merry with him.

- Joseph cannot keep his ruse going much longer.
- He continues to follow the Egyptian fashion by refusing to eat with them.
- He again will “play with their heads.”
- Benjamin is given five times as much as anyone else. What’s the significance of this?

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